NO : CBSE/2132236/EX-01699-2627/2026-27 Dated: 22/05/2025

The Manager,
CENTRAL ACADEMY SEC 3 JANKIPURAM LUCKNOW UP
CENTRAL ACADEMY, SECTOR 3 JANKIPURAM VISTAR, LUCKNOW
UTTAR PRADESH,LUCKNOW, 226023
(M: 0522-2771881)

Subject :- EXTENSION OF PROVISIONAL AFFILIATION UP TO SENIOR SECONDARY LEVEL

Sir / Madam,
This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of Provisional Affiliation as per details given below :-

Affiliation No used as User ID for both OASIS and LOC/Registration System	**2132236**
School No	71010
Affiliated for	Extension of Provisional Affiliation for Senior Secondary Level
Category	Extension of Affiliation
Period of affiliation	01.04.2026 to 31.03.2031
Application to be filled for further extension in the Year	**2030**

<table>
<tr><th>Sl. No.</th><th>The school is directed to ensure that :</th></tr>
<tr><td>1</td><td>The total number of sections of the school from class I to XII shall be restricted to , out of which the school can run not more than sections in secondary classes i.e. in class IX and in class X and not more than sections in senior secondary classes i.e. in class XI and in class XII, subject to the condition that the school shall not run more than 1/4 and 1/3 of the total sections running in the school at any point in time at the secondary level and senior secondary level respectively. Any further increase of sections shall be subject to specific approval of the Board based on the request of the school as per Affiliation Bye Law, 2018 and availability of land and classrooms of size greater than 500 sq ft of dimension.</td></tr>
<tr><td>2</td><td>The optimum number of students intake preferably shall be restricted as per the provisions of the Affiliation Bye Laws, 2018 as per the size of classrooms mentioned below:
<table>
<tr><th>Sl. No.</th><th>Dimension of Classrooms</th><th>Number of Classrooms</th><th>Maximum number of permissible students</th></tr>
<tr><td>1</td><td>Greater than and equal to 500 sq ft.</td><td>50</td><td>40</td></tr>
<tr><td>2</td><td>Between 400-499 Sq ft.</td><td>54</td><td>35</td></tr>
<tr><td>3</td><td>Less than 400 Sq ft.</td><td>5</td><td>30</td></tr>
</table></td></tr>
<tr><td>3</td><td>The approval is based upon the documents /data/information uploaded by the school online. The Manager and Principal of the school shall be held responsible for its genuineness. In case of any document found to be fake/forged/fabricated/tampered, the application of the school is liable to be rejected and the school shall be liable for imposition of any of the penalties and necessary action will be initiated against the school as deemed fit, under clause 10.1.16 of Affiliation Bye Laws, 2018.</td></tr>
<tr><td>4</td><td>The school shall follow all the provisions of Affiliation Bye-Laws- 2018, Examination Bye-Laws, Circulars, Guidelines, Instructions and other amendments issued from time to time by the Board.</td></tr>
<tr><td>5</td><td>The School shall possess following Valid Mandatory Documents at all times :
a. No Objection Certificate
b. Recognition Certificate
c. Land Certificate
d. Fire Safety Certificate</td></tr>
</table>

	e. Building Safety Certificate f. Certificate of Registration of Society/Trust/Company g. Safe Drinking Water and Sanitary Condition Certificate
6	The School shall also ensure the compliance with the Board's Bye-laws in respect of following facilities and infrastructure within 3 months and submit compliance on SARAS portal.

1	Boundary Wall: Concrete boundary wall of not less than 6 ft. height, enclosing the school campus/site. Composite boundary walls which are partly concrete and partly grill/mesh/barbed wire below 6 feet will not be acceptable. If fencing/grill is required, then the same should be over and above 6 feet height.
2	Ramp with proper incline at the entrance(s) as well as Ramps/lifts for CWSN for access of upper floors, if required along with the separate toilets for CwSN, Boys and Girls as per the guidelines issued by the Board vide circular no. 11/2024 dated 09.08.2024.
3	Appropriate laboratory duly equipped with proper infrastructure (Composite Science Lab, Mathematics Lab, Computer Lab) as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022.
4	Well stocked library with adequate reading area, age appropriate furniture to accommodate 50 students, ICT facilities and other required infrastructure as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022.
5	Well-developed indoor and outdoor sports facilities as per the SoP issued by the Board vide Circular no. CBSE/AFF-11/2022 dated 04.10.2022.
6	Well-developed Digital Infrastructure (Circular No. CBSE/AFF-10/2023 dated 24.03.2023)

7	The School is required to apply online for extension of affiliation in the preceding academic session before its expiry along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
8	The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
9	The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.
10	The school shall not remove the documents and videography links in the mandatory disclosure section of Its website.
11	The School is directed to run at least 01 section each of bal-vatika I, II & III in accordance with established norms permitted vide Board's circular no. 12/2023 dated 24-03-2023 & 25/2023 dated 11-09-2023.
12	The school shall conduct training of its teachers with concerned COE.
13	The school is directed to ensure that all essential valid documents are available under the head Mandatory Public Disclosure (as per annexure– IX) on school's website at all time and the link of certificates should be remain functional.
14	As per the recommendation of NEP, the school shall ensure the participation of its students in the Structured Assessment for Analyzing Learning(SAFAL), an exam conducted by the Board every year. This exam, designed to assess and enhance students' learning, is a valuable initiative for their holistic development, as per the guidelines issued by the Board vide circular no: Acad-49/2024 dated 26 June 2024.
15	The school will ensure the Holistic Progress Card (HPC) is used for the foundational stage according to the guidelines issued by the Board via notification no. CBSE/Director (Acad.-Assessment)/2023 dated 27.12.2023.
16	The school shall submit an undertaking to upload all requisite information regarding students, teachers, and infrastructure details available in the school on the UDISE and OASIS Portals. The registration of the students in classes IX/XI shall be conditional on the school providing complete information on the UDISE and OASIS Portals.
17	The school shall ensure that all teachers undergo at least 50 hours of Continuous Professional Development (CPD) every year, vide notification no. 16/2021 dated 24.09.2021, out of which 25 hours should be from concerned COE.

18	The school may make provision to establish rain water harvesting system in their school premises as per Board's circular no. CBSE/AFF./AC/RWH/2025 dated 24.03.2025.

Further, the school shall submit compliance on the following mentioned conditions within 03 months on the SARAS Portal from the date of the grant letter i.e. upto 22/08/2025. Failure to submit compliance within the stipulated time shall invite financial penalty of Rs. 50,000/- and appropriate action may be initiated as deemed fit.

In case of partial acceptance of compliance, the school shall submit the remaining compliance's within further stipulated period of 03 months. In case of the failure of the school to submit the final compliance's, the Board may enhance the penalty amount and debar the school from filling up the Registration/LOC details of students of classes IX & X, as the case may be, in the next academic session i.e. **2027-28**.

DEPUTY SECRETARY/JOINT SECRETARY/DIRECTOR (AFF.)

This is an electronically generated document. It does not need any signature.
To verify the authenticity of the document , please visit (http://www.saras.cbse.gov.in/saras/AffiliatedList/ListOfSchdirReport).

Annexure B

CERTIFICATE OF LAND

File No.: 67/S.D II LKo/2025 Date: 05.03.2025

Certified that land measuring **4311.687 sq. meters** is owned by the **Central Academy Shiksha Samiti** by way of **lease deed from 27.03.2006 to 27.03.2036** .

It is further certified that the owner of the land has leased the said land to **Central Academy Shiksha Samiti** fully described in the schedule mentioned hereinafter with the following details for a period of **30 years from 27.03.2006 to 27.03.2036** .

Sl	Particulars	Details
1.	Plot No. / Survey No. / Khasra No. / Khata No. / Khatauni No.	Central Academy Sec-3 Jankipuram Extension
2.	Name of street/village, Sub Devision, District and State	Lucknow, UP

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Central Academy Sec-3 Jankipuram Extension, Lucknow** run by name of **Central Academy Shiksha Samiti** is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **4311.687 square meters** situated in **School land** at **Sec-3 Jankipuram Extension, Lucknow** and bounded as follows:

North **9 meter wide road**
East **24 meter wide road**
West **9 meter wide road**
South **9 meter wide road**

सहायक निबन्धक सदर (द्वितीय)
लखनऊ

Stamp and Signature of the land authority

Babloo Singh (Name of Officer)
Lucknow (Name of District)

Mandatory Public Disclosure APPENDIX -IX

: GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTRAL ACADEMY JANKIPURAM
2	AFFILIATION NO.(IF APPLICABLE)	2132236
3	SCHOOL CODE (IF APPLICABLE)	71010
4	COMPLETE ADDRESS WITH PIN CODE	CENTRAL ACADEMY SEC-3 JANKIPURAM EXTENSION LUCKNOW , 226031
5	PRINCIPAL NAME	Mrs ARADHANA PANDE
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	ca.jkp.11@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0522-2771777, 2771881

: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL name	Mrs ARADHANA PANDE
2	TOTAL NO. OF TEACHERS	70
	PGT	18
	TGT	21
	PRT	20
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mrs LIPIKA CHAKRABARTI (MA, B.Ed.)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	COUNSELLOR - Mrs ANJALI DUBEY (MA, B.Ed.) WELLNESS TEACHER – Mr DEEPAK JAISWAL (M.P.Ed.)

: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4311.687
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	56 (21.11 X 22.2)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 (40X25, 22X20)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09

Principal

Seal Sign

Principal
Central Academy
Jankipuram, Lucknow

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 02 – जे.म.नि/026 Dated: 27.01.2026

It is certified that an inspection team headed by Anil Kumar, Lab In-charge

(Name of Officers with designation) from State Level Water Analysis Lab PHED Jal Nigam, UP (Rural)

inspected the Central Academy, Senior Secondary School, Sector-3 Jankipuram Extension, Lucknow

(Name & Address of the school) on 20.01.26 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no Chemical Test/14610/2025-26 dated 27.01.2026

of State Level Water Analysis Lab (PHED Lab) certified that the

Central Academy, Senior Sec. School, Jankipuram Extension (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 01 year, Subject to compliance by School.

Signature with Seal: .....

Name : ANIL KUMAR

Designation : Asst. Research Officer

Name & Address of the Office / Department : .....

To

Central Academy, Senior Secondary School, Sec-3 Jankipuram Extension, Lucknow.

(Name & Address of the Institution)

(Anil Kumar)
Assistant Research Officer
U.P. Jal Nigam (Rural)
Lucknow

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Analysis Report

State Level Water Analysis Laboratory, U.P. Jal Nigam (Rural)
6, Rana Pratap Marg, Lucknow.

TC-13060

Report No	Chemical Test/146110/2025-26	Date	27.01.2026	S.No1	Page No	1	page 1/1

Customer Details

Office Name and Address	Central Academy, Senior Secondary School, Sector-3, Jankipuram Extension, Lucknow.
Ref Letter No & Date	CAJKP/26-27 Date : 20.01.2026

Basic details of sample

District	Lucknow	Block/Area	Jankipuram Extension
Gram Panchayat	-	Village/Ward	Sector-3
Habitation	-	Location	Central Academy
Water Source	Submersible	Sample No.	146110
Quantity of Sample	1000ml + 500ml	Date of S.C.	20.01.2026
Receiving Date	20.01.2026	S. Collector	By the Customer:- Shri Abhishek Chaurasiya
Sample Depositer	Shri Abhishek Chaurasiya		
Analysis Start Date	22.01.2026	Analysis Completion Date	22.01.2026

Environmental Condition

Temperature	22± 5 °C	Relative Humidity	Upto 70%

Technical Data of Analysis

S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	pH	-	7.64	6.5-8.5	No Relaxation	IS 3025 (Part II) :2012 (RA :2022)
2	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5) : 2018
3	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 7 & 8) 2017, 1998, 2022 (RA : 2022)
4	Colour	Hazen	0.00	5	15	APHA 24th edition-2120-Colour Method B (Platinum Cobalt Visual Comparison) : 2017 or IS 3025 (Part 4) : 2021
5	Turbidity	NTU	0.30	1.00	5.00	IS 3025 (Part 10) : 2023
6	TDS	mg/L	70	500	2000	IS 3025 (Part 16) : 2020
7	Chloride	mg/L	7.39	250	1000	IS 3025 (Part 32) : 2014 (RA: 2019)
8	Total Alkalinity	mg/L	10	200	600	IS 3025 (Part 23) : 2023
9	Total Hardness	mg/L	25	200	600	IS 3025 (Part 21) : 2009 (RA: 2019)
10	Sulphate	mg/L	1.10	200	400	IS 3025 (Part 24) : 2009 (RA: 2022)
11	Nitrate	mg/L	6.93	45	No Relaxation	APHA 24th Edition 2023, Meth, 4500 No_3-B
12	Fluoride	mg/L	0.11	1.00	1.50	IS 3025 (Part 60) : 2008 (RA: 2019)
13	Iron	mg/L	0.150	1.00	No Relaxation	APHA 24rd edition, 2023 (Part 3125) ICP-MS Method
14	Arsenic	mg/L	0.001	0.01	No Relaxation	APHA 24th Edition, 2023 (Part 3125) ICP-MS Method
15	Magnesium	mg/L	3.65	30	100	APHA 24th Edition, 2023 (Part 3125) ICP-MS Method
16	Calcium	mg/L	4	75	200	APHA 24th Edition, 2023 (Part 3125) ICP-MS Method
17	Residual Chlorine	mg/L	0.00	0.20	1.00	IS 3025 (Part 26) : 2012

Note: BDL refers to Below Detection Limit.

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 15 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

(Nivedita Bhardwaj)
Prepared By

Authorized Signatory
(Anil Kumar)
Technical Manager

**End of Test Report **

Laboratory Contact details-Email-upjnlabtesing@gmail.com, Mob-9473942098

कार्यालयः-सहायक अभियन्ता
नगर निगम, लखनऊ।

पत्रांकः- सं॰-1032/NA-3/24-25 दिनांकः- ...03.08.2024

सेवा में,

प्रबन्धक,
सेन्ट्रल एकेडमी स्कूल,
सेक्टर-3 जानकीपुरम, लखनऊ।

विषयः- नेशनल बिल्डिंग कोड के अनुरूप भवन की उपयुक्ता के सम्बन्ध में।

महोदय,

कृपया अपने पत्र दिनांक 30.07.2024 का संदर्भ ग्रहण करने का कष्ट करें जिसके क्रम में निम्नलिखित सत्यापित अभिलेख आपके द्वारा प्रस्तुत किये गये हैं:7

1. स्कूल भवन की अनापत्ति प्राप्त किये जाने हेतु स्व-घोषणा प्रपत्र मूल प्रति।
2. सेन्ट्रल एकेडमी स्कूल, सेक्टर-3 जानकीपुरम, लखनऊ द्वारा प्रदत्त उक्त भवन का एन0बी0सी0 अनुरूप भवन निर्मित होने का प्रमाण पत्र की सत्यापित छायाप्रति।
3. स्कूल भवन के मानचित्र की सत्यापित छायाप्रति।
4. कार्यालय मुख्य अग्निशमन अधिकारी, लखनऊ द्वारा अग्नि सुरक्षा व्यवस्था हेतु निर्गत अनापत्ति प्रमाण पत्र की छायाप्रति।

आप द्वारा उपलब्ध कराये गये उपरोक्त प्रमाण पत्रों एवं स्व-घोषणा पत्र के आधार पर उक्त भवन का निर्माण बिल्डिंग कोड 2005 के अनुरूप उपर्युक्त प्रतीत होता है। भवष्यि में स्कूल भवन में किसी भी प्रकार का निर्माण नेशनल बिल्डिंग कोड 2005 के सुरक्षा मानकों के अनुरूप ही कराया जाय। भविष्य में उक्त भवन में किसी प्रकार का अतिरिक्त निर्माण कार्य किये जाने पर उक्त प्रमाण पत्र स्वतः निरस्त माना जायेगा।

भवदीय

03/08/24
सहायक अभियंता
जोन-3 नगम निगम लखनऊ

प्रारूप-झ (संलग्नक-9)

अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण

यूआईडी संख्या: UPFS/2026/185843/LCK/LUCKNOW/8662/CFO

दिनांक: 24-01-2026

प्रमाणित किया जाता है कि मैसर्स **CENTRAL ACADEMY SCHOOL** (भवन/प्रतिष्ठान का नाम) पता **SECTOR - 3,JANKIPURAM, LUCKNOW,LUCKNOW** तहसील - **BAKSHI KA TALAB** जिसमें

ब्लॉक/टावर	तलों की संख्या	बेसमेन्ट की संख्या	ऊँचाई
SCHOOL	3	1	10.40 mt.

तथा प्लाट एरिया **4311.68 sq.mt** है। भवन का अधिभोग **CENTRAL ACADEMY SCHOOL** (भवन स्वामी/ अधिभोगी अथवा कम्पनी का नाम) द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थायें एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार भवन में स्थापित व्यवस्थाओं का अनुरक्षण किया जा रहा है। जिसका निरीक्षण द्वारा दिनाँक **29-01-2026** को भवन स्वामी के प्रतिनिधि श्री **ARADHNA PANDEY** के साथ किया गया तथा भवन में अधिष्ठापित अग्नि एवं जीवन सुरक्षा व्यवस्थाओं को मानकों के अनुसार यथास्थिति में पाया गया। अतः प्रश्नगत भवन को अग्नि एवा जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण (Renewal of Fire & Life Safety Certificate)(एन0बी0सी0 की अधिभोग श्रेणी) **Educational** के अन्तर्गत वैधता तिथि **30-01-2026** से **29-01-2031** तक **5** वर्षों के लिये इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जायेगा तथा भवन के इस प्रमाण पत्र का नवीनीकरण निर्धारित समयवधि के अन्तर्गत पुनः कराया जायेगा तथा नवीनीकरण से पूर्व भवन मं. स्थापित अग्निशमन व्यवस्थाओं को क्रियाशील रखने की जिम्मेदारी आपकी होगी ।

Note : प्रभारी अग्निशमन अधिकारी की संस्तुति आख्या एवं पूर्व में निर्गत प्रमाण पत्र के क्रम में भवन का नवीनीकरण अग्नि सुरक्षा प्रमाण पत्र निर्गत किया जाता है। उ0प्र0 अग्निशमन तथा आपात सेवा अधिनियम-2022 के प्रस्तर-26/नियमावली-2024 के नियम-56(1) के अनुसार भवन में स्थापित अग्निशमन व्यवस्था को क्रियाशील रखने व उसके रख-रखाव एवं जीवन सुरक्षा की सम्पूर्ण जिम्मेदारी भवन स्वामी/प्रबंधक की होगी तथा नियमानुसार प्रत्येक छः माह में अग्निशमन उपकरणों की क्रियाशीलता का घोषणा पत्र प्रस्तुत करना होगा। भवन का इलेक्ट्रिक सेफ्टी सर्टिफिकेट प्राप्त करना अनिवार्य होगा।

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों , सूचनाओं के आधार पर निर्गत किया जा रहा है | इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा | यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है |"

हस्ताक्षर (निर्गमन अधिकारी)

(मुख्य अग्निशमन अधिकारी)

Digitally Signed By

(ANKUSH MITTAL)

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30-01-2026

निर्गत किये जाने का दिनांक : 30-01-2026
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